

1616

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 10209.56	
Applicant(s): Claude Jarakae Jensen et al.					
Serial No. 09/839,433	Filing Date April 20, 2001	Examiner Sharmila S. Gollamudi	Group Art Unit 1616		
Invention: MORINDA CITRIFOLIA ENHANCED LIP TREATMENT					
<u>TO THE COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	7 -	27 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 500843 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div><div style="text-align: right;"><div style="border: 1px solid black; padding: 5px; transform: rotate(90deg); transform-origin: center;">RECEIVED SEP 26 2003 TECH CENTER 1600/2900</div><div style="text-align: center;">Dated: <u>Sept. 11, 2003</u></div></div></div> <div style="margin-top: 20px;"><div style="display: flex; align-items: center;"><div style="flex: 1;"> _____ Michael F. Krieger Attorney for Applicant Attorney Registration No. 35,232 KIRTON & McCONKIE 1800 Eagle Gate Tower 60 East South Temple Salt Lake City, Utah 84111 Telephone: (801) 328-3600</div><div style="flex: 1; border: 1px solid black; padding: 5px; margin-left: 20px;"><div style="font-size: small;">I certify that this document and fee is being deposited on <u>Sept. 11, 2003</u> with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div><div style="text-align: center; margin-top: 20px;"> _____ Michael F. Krieger Typed or Printed Name of Person Mailing Correspondence</div></div></div></div> <div style="margin-top: 20px;">cc:</div>					